

It is a commonplace of modern scholarship that the Athenians hated and despised the Persians, but the claims of contempt are disproved by the evidence of archaeology, epigraphy, iconography, and literature, all of which reveal some facet of Athenian receptivity to Achaemenid Persian culture. The Athenian response was as richly complex as the spheres of interaction: both private and public, élite and sub-élite. It appears in pot-shapes, clothing, luxurious display, and monumental architecture. This innovative study, the first comprehensive collection of evidence pertaining to the relations between Athens and Persia in the fifth century BC, aims to make this evidence better known and in so doing to argue that the social culture of classical Athens was not the monolithic construct it might appear.



Athens and Persia in the fifth century BC



Athens and Persia in the fifth century BC

A study in cultural receptivity

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PUBLISHED BY THE PRESS SYNDICATE OF THE UNIVERSITY OF CAMBRIDGE
The Pitt Building, Trumpington Street, Cambridge, United Kingdom

CAMBRIDGE UNIVERSITY PRESS

The Edinburgh Building, Cambridge CB2 2RU, UK 40 West 20th Street, New York NY 10011–4211, USA 477 Williamstown Road, Port Melbourne, VIC 3207, Australia Ruiz de Alarcón 13, 28014 Madrid, Spain Dock House, The Waterfront, Cape Town 8001, South Africa

http://www.cambridge.org

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First published 1997 Reprinted 1999 First paperback edition 2004

A catalogue record for this book is available from the British Library

Library of Congress cataloguing in publication data

Miller, Margaret Christina.

Athens and Persia in the fifth century BC: a study in cultural receptivity / Margaret C. Miller.

p. cm.

Includes bibliographical references and index. ISBN 0 521 49598 9 hardback

1. Greece – History – Athenian supremacy, 479–431 BC. 2. Athens (Greece) – Relations – Iran. 3. Iran – Relations – Greece – Athens.

I. Title.

DF227.5M56 1997 96-21496 CIP

ISBN 0 521 49598 9 hardback ISBN 0 521 60758 2 paperback



This work is dedicated to my mother, whose courage, love, and faith are a constant source of inspiration.



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Preface

This book needed to be written, though I have had occasion over the years to doubt whether I should be the one to write it. The task required expertise in more fields than it was possible to master and I might have reduced the scope of the work or given up altogether were it not for the generosity of colleagues in giving advice and information. Some answered questions relating to their excavations or research while others read entire chapters. To them all I am profoundly grateful; responsibility for any misunderstanding must remain mine. Though some details may be wrong, I am confident that the overall picture that emerges reflects some kind of historical reality. I trust that readers criticising out of their own expertise will help refine the argument or expand its scope.

For kind assistance with material relating to the Near Eastern world, I thank A. Berlin, R. Boucharlat, P. Briant, I. Carradice, A. Caubet, D. Collon, K. DeVries, G. Frame, A. K. Grayson, R. C. Henrickson, N. Lapp, M. J. Mellink, O. W. Muscarella, J. Perrot, L. E. Roller, M. C. Root, J. Wiesehöfer, and L. M. Wills; and, for help with respect to the Greek world, I thank R. C. Anderson, E. J. W. Barber, J. M. Bigwood, J. P. Binder, I. Bodnar, D. von Bothmer, E. N. Davis, H. Giroux, E. R. Knauer, C. Konrad, U. Kron, H. Kyrieleis, M. McClellan, M. B. Moore, J. Y. Perreault, N. H. Ramage, D. S. Reese, S. I. Rotroff, and M. C. Shaw; and, for computer graphics, I thank G. Robic. The staff of the excavations at the Athenian Agora, Kerameikos, Corinth, and Sardis, and of the Ashmolean Library at Oxford were very helpful. In the preliminary version of this work as a dissertation, E. Badian, T. R. Martin, D. G. Mitten, and E. D. T. Vermeule (who acted as supervisor) at Harvard played decisive roles. More recently, some colleagues kindly read and commented on drafts of chapters: E. Badian, J. M. Camp, E. Csapo, V. J. Hunter, T. J. McNiven, D. Obbink, H. Parry, A. J. Podlecki, G. Schwendner, M. B. Wallace, and T. C. Young. The anonymous reviewers of Cambridge University Press made very helpful corrections and suggestions.

It is a pleasure to acknowledge the assistance provided by the staffs of numerous museums who answered queries and supplied research photographs, some of which are included as illustrations. Especially helpful have been: A. Bernhard-Walcher (Vienna), P. Bienkowski (Liverpool), S. P. Boriskovskaya (St Petersburg), J. E. Curtis (London BM), E. Kanina (Rhodes), U. Kästner (Berlin), T. Linders (Uppsala), E. Mango (Zürich), A. R. Parkin (Newcastle), E. Paul (Leipzig), M. Piotrovsky (St Petersburg), B. B. Rasmussen (Copenhagen), L. A. Touchette (Baltimore, Johns Hopkins), M. True (Malibu), M. Vickers (Oxford), D. Williams (London BM), L. Wooley (London V&A), and B. Zäch (Winterthur). I would also like to thank R. F. Beningson and J. Gaunt for information

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Preface

about material on the Munich and New York Markets, and, for gracious permission to include vases from their collections, C. Hankes-Drielsma and K. Oka. For permission to include photographs of excavated material published to date only in preliminary form, I warmly thank A. Archontidou-Argyri, J. M. Camp, K. DeVries, A. Douzóugli, M. J. Mellink, and J. Perrot. S. Dumont in Athens made the fine profile drawings.

A year's fellowship at the Center for Hellenic Studies made completion of the book possible; the Directors, D. Boedeker and K. Raaflaub, the staff, and my fellow Fellows also made it pleasurable. Generous funding for various parts of the research was provided by the Social Sciences and Humanities Research Council of Canada and the Arts Research Board of McMaster University. In the final stages, A. Barclay, C. Nimchuk, J. Sabourin, and K. Simonsen were invaluable as research assistants.

I am particularly indebted to my husband, E. Csapo, for many stimulating conversations and timely exhortations.

Note: Throughout this work, unless otherwise specified, all dates are BC and all figured vases are Attic red-figured ware.

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