

This book examines a range of nineteenth-century European accounts from the Pacific, depicting Polynesian responses to imported metropolitan culture, in particular its technologies of writing and print. Texts designed to present self-affirming images of 'native' wonderment at European culture in fact betray the emergence of more complex modes of appropriation and interrogation by Pacific peoples. Vanessa Smith argues that Pacific islanders called into question the material basis and symbolic capacities of writing, even as they were first being framed in written representations. Examining accounts by beachcombers and missionaries, she suggests that complex modes of self-authorisation informed the transmission of new cultural practices to Pacific peoples. This shift of attention towards reception and appropriation provides the context for a detailed discussion of Robert Louis Stevenson's late Pacific writings. The book argues that these texts can only be properly assessed as the products of a complex, cross-cultural interaction which throws into question assumptions about the unidirectional influence of metropolitan upon peripheral cultures.



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LITERARY CULTURE AND THE PACIFIC



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LITERARY CULTURE AND THE PACIFIC

Nineteenth-century textual encounters

VANESSA SMITH

King's College, Cambridge





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For Sybil Olsen, and for Vivian and Sybille Smith



The impediment of tongues was one that I particularly over-estimated.

Robert Louis Stevenson, In the South Seas



Contents

List of illustrations Acknowledgements		<i>page</i> xi xiii
	Introduction: acts of reading	1
1	'A gift of fabrication': the beachcomber as bricoleur	18
2	Lip service and conversion	53
3	'Other people's books': Stevenson's Pacific travels	101
4	Piracy and exchange: Stevenson's Pacific fiction	145
5	In the press of events: Stevenson's Pacific history	192
	After-word: 'the impediment of tongues'	235
Notes		244
Bibliography		271
Index		293



Illustrations

PLATES

'Mr Mariner in the Costume of the Tonga Islands', frontispiece to John Martin, An Account of the Natives of the Tonga Islands, in the South Pacific Ocean: with an original grammar and vocabulary of their language. Comp. and arranged from the extensive communications of Mr William Mariner, several years resident in those islands, 2nd edition, London: John Murray, 1818. Reproduced by permission of the Syndics of the Cambridge University Library.
 'A Chieftain of Tongataboo', frontispiece to James

page 34

'A Chieftain of Tongataboo', frontispiece to James
Orange, Narrative of the Late George Vason, of Nottingham,
Derby: Henry Mozley, 1840. Engraved by H. Wilkins.
Reproduced by permission of the Syndics of the
Cambridge University Library.

48

3. 'Heathen Raw Material', from George Cousins, From Island to Island in the South Seas: or The Work of a Missionary Ship, 2nd edition, London: London Missionary Society, 1894, p. 86. Reproduced by permission of the National Library, Canberra.

84

4. Christian Teachers (Ruatoka and his Wife)', from George Cousins, From Island to Island in the South Seas: or The Work of a Missionary Ship, 2nd edition, London: London Missionary Society, 1894, p. 87. Reproduced by permission of the National Library, Canberra.

85

 Malietoa Laupepa, PX A39 no. 97, Mitchell Library, Sydney. Reproduced by permission of the Mitchell Library, State Library of New South Wales.

198

6. Tupua Tamasese, PX A39 no. 99, Mitchell Library,



xii	List of illustrations	
	Sydney. Reproduced by permission of the Mitchell	
	Library, State Library of New South Wales.	200
7.	Mata'afa Iosefo, PX A39 no. 98, Mitchell Library,	
•	Sydney. Reproduced by permission of the Mitchell	
	Library, State Library of New South Wales.	202
8.	'Eating the Mail', from Mrs Jane S. Warren, The Morning	
	Star: history of the children's missionary vessel, and of the	
	Marquesan and Micronesian Missions, Boston: American	
	Tract Society, 1860, p. 255. Reproduced by permission	
	of the National Library, Canberra.	236
9.	'Interior of the Chapel', from J. P. Sunderland and A.	
-	Buzacott, Mission Life in the Islands of the Pacific, London:	
	John Snow, 1866, p. 62. Reproduced by permission of	
	the Syndics of the Cambridge University Library.	237
	МАР	

1. A map to illustrate Robert Louis Stevenson's life in the South Seas, from In the South Seas: Being an Account of Experiences and Observations in the Marquesas, Paumotus, and Gilbert Islands in the Course of Two Cruises, on the Yacht 'Casco' (1888) and the Schooner 'Equator' (1889), London: William Heinemann, 1924.



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xiv

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