ACKNOWLEDGEMENTS

I would like to thank my superviser Professor Prosser for excellent supervision, help and patience during my studies in the University of Glasgow. I am also thankful to Dr Tasioulas who supervised me together with Professor Prosser during my first year. I am particularly grateful to him for helping me to understand better Aquinas's theory. I want to thank the members of the staff of Law faculty of Glasgow University, especially Professor Murdoch, Professor Farmer and Dr Veitch, who expressed their interest in my subject and gave me advice or pointed to some important writings. I am grateful to my former tutors, Michael Keeling and Timothy Gorringe, in the University of St Andrews for encouragement to bring theological materials into legal studies, and also to Professor Bankowski for drawing my attention to the problem of the generality and particularity in law. I also would like to thank David Harvey, an elder of the West Glasgow New Church, for reading my book and giving many useful recommendations. I am grateful to Fr Alexander from Dunblane Russian Orthodox Church for drawing my attention to the Orthodox concept of watchfulness and its importance for judicial decision-making. I am grateful to Lord Richard, the Bishop of London for helping me to shape my ideas on relevance of Christian love to law, and for his prayer support.

I am very grateful to the University of Glasgow and St Andrew's Trust for giving me financial means to carry out and complete my research.