

The extent to which a knowledge of sixteenth-century theological doctrines can help readers interpret the works of Edmund Spenser has long been a matter of controversy. In *Interpretation and theology in Spenser* Darryl J. Gless offers a new approach: drawing on recent literary theories, he focuses less on what Spenser intended than on the ways readers might construe both the poet's works and the theological doctrines which those works invoke. Professor Gless demonstrates the seldom-admitted fact that theological texts, like literary ones, are subject to the interpretive activity of readers. Informed by this approach to Elizabethan theology, he provides a useful survey of major doctrinal concepts, and develops a thorough analysis of the first, most widely studied, book of Spenser's Elizabethan epic *The Faerie Queene*. He concludes with series of concise illustrations of ways in which theological perspectives can enrich significant moments in later, less overtly theological, passages of Spenser's great poem.



Interpretation and theology in Spenser



# INTERPRETATION AND THEOLOGY IN SPENSER

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For Victoria



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## **ABBREVIATIONS**

ABR American Benedictine Review

CritI Critical Inquiry

ELH English Literary History
ELR English Literary Renaissance

Hamilton, FQ Spenser, The Faerie Queene, ed. A. C. Hamilton, London:

Longman, 1977

HLQ Huntington Library Quarterly

JWCI Journal of the Warburg and Courtauld Institutes

MLR Modern Language Review

MP Modern Philology

PMLA Publications of the Modern

Language Association of America

RES Review of English Studies
SEL Studies in English Literature

SP Studies in Philology
SSt Spenser Studies

TSLL Texas Studies in Language and Literature