

> Little has been written about honor in the social sciences and almost nothing about grace. Yet honor has caused more deaths than the plague and grace is what we all yearn for, whether in the form of favor, luck, pardon, gratuity, or salvation.

> This collection of essays develops a line of thought in anthropology which was opened in the 1960s by the editors (and some of the same contributors) in *Honor and shame: the values of a Mediterranean society*. The essays, half of them historical and half contemporary, deal with different aspects of honor and grace, and the strategies and transactions by which they can be obtained. They range from the French royal rituals of the Middle Ages to the murderous feuds and peacemaking rites of the Rif; they show how different peoples and periods have faced the problems of power, legitimacy, purity, divinity, and personal destiny. The concluding chapter suggests that anthropology, which ignored honor until a quarter of a century ago, should no longer ignore grace, whose varied connotations provide the basis of religious doctrines as well as the common coinage of the exchange of favors and thanks.



Cambridge Studies in Social and Cultural Anthropology Editors: Jack Goody, Stephen Gudeman, Michael Herzfeld, Jonathan Parry

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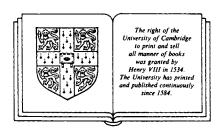


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# HONOR AND GRACE IN ANTHROPOLOGY

Edited by J. G. PERISTIANY and JULIAN PITT-RIVERS



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Before this book had gone to press John Peristiany was smitten by a sudden and unsuspected illness to which he succumbed. Let it remain, therefore, as a monument to a man to whom all Mediterranean scholars owe much.



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#### Notes on contributors

John Peristiany, who died in 1988, was senior lecturer in Social Anthropology, Oxford, 1949–63; United Nations Professor of Social Science, Athens, 1960–78; and one time Ambassador of Cyprus to France. His original fieldwork was on the pastoralists of East Africa; later he concentrated on the anthropology of the Mediterranean. His edited collections include Honor and Shame: The Values of Mediterranean Society, Mediterranean Family Structures and Mediterranean Marriage Strategies.

Julian Pitt-Rivers is Directeur d'Etudes, Ecole Pratique des Hautes Etudes, Paris and was Professor of Anthropology at the London School of Economics and Political Science. His fieldwork has been done in Andalusia, Chiapas (Mexico), the Andes, and southwestern France. He organized the first conference on Mediterranean social anthropology in 1959.

Catherine Lafages studied anthropology at Paris X, Nanterre.

*Emmanuel Leroy Ladurie* is Professor of History at the Collège de France and Administrateur-Général of the Bibliothèque Nationale.

*Pierre Bourdieu* is Professor of Sociology at the Collège de France and also founder and director of the review journal, "Actes de la Recherche en Sociologie".

Julio Caro Baroja, historian and anthropologist, is a member of the Royal Academy of Letters and the Royal Academy of History, Madrid.

John Campbell, anthropologist and historian, is a Fellow of St Antony's College, Oxford.

Maria Pia Di Bella is a member of the Centre National de la Recherche Scientifique. She has worked on Sicily and southern Italy.

Raymond Jamous is a member of the Centre National de la Recherche Scientifique who has worked on Morocco and on India.

Sandra Ott is a fellow of St Antony's College, Oxford and is an expert on the Basques.